### **2022 Supplemental Information Form**

| Saskatchewan Crop Insurance Corporation<br>484 Prince William Drive<br>PO Box 3000<br>Melville SK S0A 2P0<br>Section 1: Participant Information |  | www.sc<br>Phone:<br>Fax:<br>Email: | ic.ca<br>1-866-270-8450<br>1-888-728-0440<br>agristability@scic.ca | Agrit                            | SCIC ID:              |                   |             |        |
|---|--|------------------------------------|--|----------------------------------|-----------------------|-------------------|-------------|--------|
|   | ipant Information                                      |                                    |  |                                  |                       |                   |             |        |
| Name  |  |                                    |  |                                  | Home Phone            |                   |             |        |
| Address 1   |  |                                    |  |                                  | Work Phone            |                   |             |        |
| Address 2   |  |                                    |  |                                  | Cell Phone            |                   |             |        |
| City  |  | Province                           | Postal Code  |                                  | Fax Number            |                   |             |        |
| Country   |  | E-mail                             |  |                                  |                       |                   |             |        |
| Contact Person: N   | ote: To change your contact pers                       | on you must                        | complete this section and the                                      | e <u>participant</u> must sign p | age two of this docum | ent for the chang | e to be acc | epted. |
| Name  |  |                                    |  |                                  | Home Phone            |                   |             |        |
| Address 1   |  |                                    |  |                                  | Work Phone            |                   |             |        |
| Address 2   |  |                                    |  |                                  | Cell Phone            |                   |             |        |
| City  |  | Province                           | Postal Code  |                                  | Fax Number            |                   |             |        |
| Country   |  | E-mail                             |  |                                  |                       |                   |             |        |
| Please check he   | ere to have a copy of your (                           | Calculatio                         | n of Benefits (COB) ser  | nt to this contact pe            | erson                 |                   |             |        |
| Contact Person:   |  |                                    |  |                                  |                       |                   |             |        |
| Name  |  |                                    |  |                                  | Home Phone            |                   |             |        |
| Address 1   |  |                                    |  |                                  | Work Phone            |                   |             |        |
| Address 2   |  |                                    |  |                                  | Cell Phone            |                   |             |        |
| City  |  | Province                           | Postal Code  |                                  | Fax Number            |                   |             |        |
| Country   |  | E-mail                             |  |                                  |                       |                   |             |        |
| Please check he   | ere to have a copy of your (                           | Calculatio                         | n of Benefits (COB) ser  | nt to this contact pe            | erson                 |                   |             |        |
| Section 2: Partic   | ipant Profile  |                                    |  |                                  |                       |                   |             |        |
| The participant is:   | 🔲 Individual (Sole Prop                                | rietor)                            |  |                                  |                       |                   |             |        |
| Co-operative  | 🗌 Communal Organiza                                    | tion 🗌                             | Limited Liability Partne   | ership                           | Other Entity          | Specify           |             |        |
| Corporation   | Trust  |                                    | Status Indian Farming  | g on a Reserve                   | Band Farm             | Band #            |             |        |
| Business Number   |  |                                    |  |                                  |                       |                   |             |        |
| Farm profile:   |  |                                    |  |                                  |                       |                   |             |        |
| Province of main farm   | stead  |                                    |  |                                  |                       |                   |             |        |
|   | where all or the majority o over the reference period. | f the gros                         | s farming  |                                  |                       |                   |             |        |

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### **2022 Supplemental Information Form**

Canadä

| Saskatchewan Crop Insurance Corporation<br>484 Prince William Drive<br>PO Box 3000<br>Melville SK S0A 2P0 |  | Pł<br>Fa                      | ax: 1-88      | a<br>366-270-8450<br>388-728-0440<br>ristability@scic.ca |                | SCIC ID:<br>AgriStability PIN: |               |                 |             |               |                  |
|---|--|-------------------------------|---------------|--|----------------|--------------------------------|---------------|-----------------|-------------|---------------|------------------|
| Sect  | ion 2:   | Participant                   | Profile (co   | ontinued)  |                |                                |               |                 |             |               |                  |
| Pleas   | se list the  | legal land de                 | escription of | your main f  | armstead:      |                                |               |                 |             |               |                  |
| RM  |  | QTR                           | SEC           | TWP  | RGE            | Ξ                              | MER           |                 |             |               |                  |
| If the participant is deceased, please provide date of death:   |  |                               |               |  |                |                                |               | -<br>Day        | Month       |               | Year             |
| Was   | 2022 you   | ur final year o               | f farming?    |  |                |                                |               |                 |             | 🗌 Yes         | No               |
| Have  | you con  | npleted a proc                | duction cycle | e on at least  | one of the     | commoditi                      | es you produ  | ced?            |             | Yes           | 🗌 No             |
| lf no   | If no to the above question, were you unable to complete a production cycle due to disaster circumstances? 🛛 Yes 🔅 No  |                               |               |  |                |                                |               |                 |             | 🗌 No          |                  |
| Base  | d on the   | AgriStability v               | whole farm o  | combining c  | riteria outlin | ied:                           |               |                 |             |               |                  |
|   | Should y   | our operatior                 | n be combin   | ed with ano  | ther operation | on for the 2                   | 2022 progran  | ı year?         |             | 🗌 Yes         | 🗌 No             |
|   | -  | ould be comb<br>e added or re |               |  | -              | if you were                    | previously b  | ut should no lo | nger be com | bined, indica | te the PINs that |
|   | 🗌 Add  | 🗌 Remo                        | ve            | 🗌 Add  | Remov          | ve                             | Add           | Remove          |             | Add 🗌 F       | Remove           |
|   | AgriStabi  | lity PIN                      |               | AgriStability  | / P <b>I</b> N |                                | AgriStability | PIN             | Agri        | Stability PIN |                  |
|   | Please ex  | kplain                        |               |  |                |                                |               |                 |             |               |                  |
| Sup   | porting  | Documenta                     | ation         |  |                |                                |               |                 |             |               |                  |
| Pleas   | Please attach additional information as required and submit all documentation to the Saskatchewan Crop Insurance Corporation (see contact and mailing information at the top of the page). |                               |               |  |                |                                |               |                 |             |               |                  |
| With these forms, are you including any of the following? (Check all that apply)                          |  |                               |               |  |                |                                |               |                 |             |               |                  |
| Greenhouses and Nurseries Productive Capacity Form Section 85 Rollover Documents                          |  |                               |               |  |                |                                |               |                 |             |               |                  |
|   | Receipts Financial Statements/Notes to Financial Statements  |                               |               |  |                |                                |               |                 |             |               |                  |
|   | Accrual  | to Cash/Cash                  | n to Accrual  | Conversion   | S              | Purcl                          | nase Agreem   | ent             |             |               |                  |
|   | Other (P   | lease specify):               |               |  |                |                                |               |                 |             |               |                  |

I certify the information provided on this form to be true, correct and subject to the AgriStability Participant Initial Declaration. I am aware that to make a false statement is an offence.

| Signature                         | Printed |
|-----------------------------------|---------|
| (Participant/Signing Officer)     | Name    |
| Corporate Name<br>(if applicable) | Date    |

The Saskatchewan Crop Insurance Corporation (SCIC) recognizes the importance of your personal information and the privacy surrounding it. Depending on the program offered by SCIC, and pursuant to provincial legislation and regulations, SCIC will not share or disclose any of your information unless otherwise required by law or for the purpose of programs offered by SCIC. SCIC will secure your information and may archive it indefinitely in accordance with The Archives Act. For all privacy concerns, please contact SCIC's Privacy & Security Commissioner by e-mail at securityofficer@scic.ca or phone at 306-728-7200.

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SCIC SASKATCHEWAN CROP

### **2022 Supplemental Information Form**

| Saskatchewan Crop Insurance Corporation                                | www.sc         |   |                    | SCIC ID: |              |  |  |
|--|----------------|---|--------------------|----------|--------------|--|--|
| 484 Prince William Drive<br>PO Box 3000<br>Melville SK S0A 2P0         | Fax:<br>Email: | 1-866-270-8450<br>1-888-728-0440<br>agristability@scic.ca | AgriStability PIN: |          | y PIN:       |  |  |
| Farming operation of   |                |   | (Cc                | omplete  | this page fo | or each farming operation)                 |  |
| Section 3: Identification  |                |   |                    |          |              |  |  |
| Farming Operation Name   |                |   |                    |          |              |  |  |
| Was your farm involved in any of the following? (Check all that apply) | H              | How is this operation managed?                            | 🗌 Si               | ngle Fa  | rm           | Partnership                                |  |
| a member of a feeder association                                       |                | ndicate type of accounting used:                          | 🗌 Ca               | ash      |              | Accrual                                    |  |
| a crop share (landlord or tenant)                                      |                | Fiscal Year (From):                                       | Day                |          | Month        | Year                                       |  |
| a joint venture  |                | Fiscal Year (To):   | Day                |          | Month        | Year                                       |  |
| Shareholders   |                |   |                    |          |              | 855  |  |
| Name of Shareholder/Member   |                |   |                    | AgriSt   | tability PIN | Number of Common<br>Shares per Shareholder |  |
|  |                |   |                    |          |              |  |  |
|  |                |   |                    |          |              |  |  |
|  |                |   |                    |          |              |  |  |
|  |                |   |                    |          |              |  |  |
|  |                |   |                    |          |              |  |  |
|  |                |   |                    |          |              |  |  |

#### Partners

| Enter the first and last name if the partner is an individual.<br>Enter the corporation name if the partner is a corporation. | AgriStability PIN | Percentage Share |
|---|-------------------|------------------|
|   |                   |                  |
|   |                   |                  |
|   |                   |                  |
|   |                   |                  |
|   |                   |                  |
|   |                   |                  |

Please note: Section 4 – Income, Section 5 – Expenses and Section 6 – Statement of Farm Activities, are to be completed on a different form. Individuals are to complete those sections on the T1163 and submit it to the Canada Revenue Agency (CRA). Corporations, co-operatives and other entities are to complete those sections on the Corporations/Co-operatives/Other Entities form and submit it to SCIC. All forms and guides can be found at www.scic.ca/agristability/forms.

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SCIC SASKATCHEWAN CROP INSURANCE CORPORATION

### **2022 Supplemental Information Form**

| 484 Princo<br>PO Box 3                            | e SK S0A 2P0 Email: agr           |                     | : 1-86<br>1-88 | 6-270-8450<br>8-728-0440<br>stability@scic.ca |             | SCIC ID:<br>AgriStability PIN: |                      |                     |                        |
|---|-----------------------------------|---------------------|----------------|---|-------------|--------------------------------|----------------------|---------------------|------------------------|
| Farming   | operation of                      |                     |                |   |             |                                | (Complete this p     | age for each fai    | ming operation)        |
| To be co  | ompleted by AgriStability         | Participants        | only           |   |             |                                |                      |                     |                        |
| Has the p   | productive capacity of this oper- | ation decrease      | d during       | g the prog                                    | gram yea    | ar due to disa                 | aster circumstance   | es?                 |                        |
|   | For Crops: 🗌 Yes 🗌 No             | For Live            | estock:        | 🗌 Yes   | 🗌 No        |                                |                      |                     |                        |
| lf you pur  | chased Crop Insurance in the      | program year f      | or this c      | peration                                      | please      | provide your                   | contract numbers     | s in the spaces     | below.                 |
| Contract N  | Number Your Share                 | Contrac             | t Numbe        | r   | Yo          | ur Share                       | Contract Numbe       | r Y                 | our Share              |
| Section   | 7: Livestock Inventory Va         | aluation            |                |   |             |                                |                      | Nothin              | g to report            |
| а   | b                                 | С                   |                | d   | а           |                                | b                    | С                   | d                      |
| Code  | Description                       | Ending<br>Inventory |                | per Unit<br>\$)                               | Code        | D                              | escription           | Ending<br>Inventory | Price per Unit<br>(\$) |
|   |                                   |                     |                |   |             |                                |                      |                     |                        |
|   |                                   |                     |                |   |             |                                |                      |                     |                        |
|   |                                   |                     |                |   |             |                                |                      |                     |                        |
|   |                                   |                     |                |   |             |                                |                      |                     |                        |
| Section 8: Crop Inventory and Productive Capacity |                                   |                     |                |   |             |                                |                      |                     |                        |
| а   | b                                 |                     |                | с   |             | d                              | е                    | f                   | g                      |
| Code  | Crop/Grad                         | de                  |                | Uni   | Units Acres |                                | Quantity<br>Produced | Ending<br>Inventory | Price per Unit<br>(\$) |
|   |                                   |                     |                |   |             |                                |                      |                     |                        |
|   |                                   |                     |                |   |             |                                |                      |                     |                        |
|   |                                   |                     |                |   |             |                                |                      |                     |                        |
|   |                                   |                     |                |   |             |                                |                      |                     |                        |
|   |                                   |                     |                |   |             |                                |                      |                     |                        |
|   |                                   |                     |                |   |             |                                |                      |                     |                        |
|   |                                   |                     |                |   |             |                                |                      |                     |                        |
| 16  | Unseedable acres (too wet/too     | o dry)              |                |   |             |                                | -                    | 6                   |                        |
| 17  | Summerfallow acres                |                     |                |   |             |                                |                      | f extra rows a      |                        |
| 18<br>19  | Pasture acres                     |                     |                |   |             |                                | -                    | blease contin       | ue on Page 6           |
| 13  |                                   |                     |                | <br>Total                                     | Acres       |                                | -                    |                     |                        |
| Section   | 9: Livestock Productive           | Capacity            |                |   |             |                                |                      | Nothin              | g to report            |
| Code  | Productive Ar                     | nima <b>l</b> s     |                |   |             | U                              | nits                 |                     | 2022                   |
| 104   | Cattle                            |                     |                | Number  | of cows     | that calved                    |                      |                     |                        |
| 123   | Hogs, Farrow to Finish            |                     |                | Number  | of sows     | that farrowe                   | d                    |                     |                        |
| 145   | Hogs, Farrowing, Up to 50 lbs     |                     |                | Number  | of sows     | that farrowe                   | d                    |                     |                        |
|   |                                   |                     |                |   |             |                                |                      |                     |                        |

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Agri Stability

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SCIC SASKATCHEWAN CROP

Farming operation

## **2022 Supplemental Information Form**

Saskatchewan Crop Insurance Corporation 484 Prince William Drive PO Box 3000 Melville SK S0A 2P0

of

www.scic.ca Phone: 1-866-270-8450 Fax: 1-888-728-0440 Email: agristability@scic.ca SCIC ID:

AgriStability PIN:

(Complete this page for each farming operation)

| Section | 19: Livestock Productive Capac             | ity (continue               | d)           |                       |              |  |         |  |  |
|---------|--|-----------------------------|--------------|-----------------------|--------------|--|---------|--|--|
| Code    | Number of Feeder Livesto                   | ock                         |              |                       | Units        |  |         | 2022                                   |  |
| 105     | Feeder Cattle (fed up to 900 lbs)          |                             | Number       | Number of animals fed |              |  |         |  |  |
| 106     | Finished Cattle (fed over 901 lbs)         |                             | Number       |                       |              |  |         |  |  |
| 125     | Hogs, Feeders, Fed Up to 50 lbs            |                             | Number       | of animals            | s fed        |  |         |  |  |
| 124     | Feeders, Fed over 50 lbs to Finish         |                             | Number       | of animals            | s fed        |  |         |  |  |
| Code    | Custom Fed Livestock                       |                             |              |                       | Units        |  |         | 2022                                   |  |
| 141     | Custom Fed Cattle                          |                             |              | of animals            | s fed days   |  |         |  |  |
| 142     | Custom Fed Hogs                            |                             |              | of animals            | s fed days   |  |         |  |  |
| Code    | Supply Managed Commodities                 |                             |              |                       | Units        |  |         | 2022                                   |  |
| 113     | Dairy Quota, Butterfat                     |                             | Number       | of kg of b            | utterfat/day |  |         |  |  |
| 108     | Chicken, Layers, Broiler Eggs for Hatching |                             |              | of produc             | ing hens     |  |         |  |  |
| 109     | Chicken, Layers, Eggs for Consumption      |                             |              | of produc             | ing hens     |  |         |  |  |
| 143     | Chicken, Broilers                          |                             |              | of kg proc            | duced        |  |         |  |  |
| 144     | Turkey, Broilers                           |                             | Number       |                       |              |  |         |  |  |
| Code    | Other (specify below)                      | Other (specify below) Units |              |                       |              |  |         |  |  |
|         |  |                             |              |                       |              |  |         |  |  |
| Sectior | 10: Purchased Inputs / Prepaid             | Expenses                    |              |                       |              |  | ] Nothi | ng to report                           |  |
| Code    | Description                                | Year-end amo                | ount (\$)    | Code                  | Description  |  | Yea     | ar-end amount (\$)                     |  |
|         |  |                             |              |                       |              |  |         |  |  |
|         |  |                             |              |                       |              |  |         |  |  |
| Sectior | 11: Deferred Income and Acco               | unts Receiva                | able 🗌 Nothi |                       |              |  |         | ng to report                           |  |
| Code    | Description                                | Receivables & deferred to 2 |              | Code                  | Description  |  |         | ivables & income<br>erred to 2023 (\$) |  |
|         |  |                             |              |                       |              |  |         |  |  |
|         |  |                             |              |                       |              |  |         |  |  |
|         | 12: Accounts Payable/Unpaid I              | •                           |              |                       |              |  | 1       | ng to report                           |  |
| Code    | Description                                | Year-end amo                | ount (\$)    | Code                  | Description  |  | Yea     | r-end amount (\$)                      |  |
|         |  |                             |              |                       |              |  |         |  |  |
|         |  |                             |              |                       |              |  |         |  |  |

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Farming operation

## **2022 Supplemental Information Form**

Saskatchewan Crop Insurance Corporation 484 Prince William Drive PO Box 3000 Melville SK S0A 2P0

of

www.scic.ca Phone: 1-866-270-8450 Fax: 1-888-728-0440 Email: agristability@scic.ca SCIC ID:

AgriStability PIN:

(Complete this page for each farming operation)

| Section | Section 7: Livestock Inventory Valuation (continued) |                     |         |                 |      |       |                      |                     |                        |  |  |
|---------|--|---------------------|---------|-----------------|------|-------|----------------------|---------------------|------------------------|--|--|
| а       | b  | С                   |         | d               | а    |       | b                    | С                   | d                      |  |  |
| Code    | Description  | Ending<br>Inventory | Price p | oer Unit<br>\$) | Code | e D   | Description          |                     | Price per Unit<br>(\$) |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
| Section | 8: Crop Inventory and P                              | roductive Ca        | pacity  | (contin         | ued) |       |                      |                     |                        |  |  |
| а       | b  |                     |         | с               |      | d     | е                    | f                   | g                      |  |  |
| Code    | Crop/Gra   | ade                 |         | Uni             | its  | Acres | Quantity<br>Produced | Ending<br>Inventory | Price per Unit<br>(\$) |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
|         |  |                     |         |                 |      |       |                      |                     |                        |  |  |
| 1       |  |                     |         |                 |      |       |                      |                     |                        |  |  |

Total Acres

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